

KERSHAW COUNTY SCHOOL BOARD MEETING
TUESDAY, FEBRUARY 7, 2012

AGENDA

NORTH CENTRAL MIDDLE SCHOOL
805 KEYS LANE, KERSHAW SC 29067

6:00 P. M.

Tentative Agenda – Subject to Change – Printed February 6, 2012

I. <u>CALL TO ORDER</u>	Chairman															
II. <u>PRAYER</u>	Chaplain															
III. <u>INTRODUCTIONS</u>	Superintendent															
IV. <u>WELCOME</u>	Principal															
V. <u>HONORS/RECOGNITIONS</u> <ul style="list-style-type: none"> ▣ SCSBA Recognition for Two Board Members 																
VI. <u>ADOPT PROPOSED AGENDA</u>																
VII. <u>ADOPT CONSENT AGENDA</u> <ul style="list-style-type: none"> • Approve Minutes: 1/17/12 																
VIII. <u>PUBLIC FORUM</u> (Guidelines on back)																
IX. <u>CHAIRMAN'S REPORT</u>																
X. <u>FACILITIES / FINANCE COMMITTEE REPORT</u> <ul style="list-style-type: none"> • <u>1/24/12 meeting</u> 																
XI. <u>SUPERINTENDENT'S REPORT</u>																
XII. <u>OLD BUSINESS AND ACTION ITEMS</u> <ol style="list-style-type: none"> 1. <u>SUPERINTENDENT</u> – Dr. Frank Morgan <ul style="list-style-type: none"> • Budget Survey Results <ul style="list-style-type: none"> ◆ Outcome requested: Discussion • Dress Code Policy <ul style="list-style-type: none"> ◆ Outcome requested: Discussion 3. <u>FACILITIES</u> – Mr. Billy Smith <ul style="list-style-type: none"> • Facility Rental Fee Waiver Request <ul style="list-style-type: none"> ◆ Outcome requested: Action • Report on Mt. Pisgah Elementary School Facilities <ul style="list-style-type: none"> ◆ Outcome requested: Discussion 																
XIII. <u>NEW BUSINESS</u> <ul style="list-style-type: none"> • 																
XIV. <u>EXECUTIVE SESSION</u> <ul style="list-style-type: none"> • Personnel • Contractual matters • Legal matters 	<table border="1" style="width: 100%; border-collapse: collapse; background-color: #e0e0e0;"> <thead> <tr> <th colspan="5" style="text-align: center;"><u>Board Meeting Schedule</u></th> </tr> </thead> <tbody> <tr> <td style="width: 20%;">February</td> <td style="width: 10%;">21</td> <td style="width: 15%;">6:00 p.m.</td> <td style="width: 25%;">District Office</td> <td style="width: 30%;">Work session</td> </tr> <tr> <td>March</td> <td>6</td> <td>6:00 p.m.</td> <td>Camden Middle</td> <td>Regular session</td> </tr> </tbody> </table>	<u>Board Meeting Schedule</u>					February	21	6:00 p.m.	District Office	Work session	March	6	6:00 p.m.	Camden Middle	Regular session
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Note: Individuals with disabilities who require assistance or special arrangements to participate in school board meetings should contact Dr. Connie Long, Asst. Superintendent for Human Resources, at 803-432-8416. The district requests a 24-hour notice so that proper arrangements may be made.

PUBLIC FORUM GUIDELINES

1. Public Forum:

- is an opportunity for members of the public to share information with the Board.
- is not a time for debate with or questions and answers from the Board.
- is a time for the Board to receive input.
- is not a time for Board response.

In short, during public forum the Board will LISTEN to public comment, but not COMMENT on public comment.

2. In order to later respond to concerns expressed during public forum, the Board needs the names and addresses of public forum speakers. Therefore, we request that you sign up prior to the beginning of public forum. **Only individuals who have signed up prior to public forum will be allowed to address the Board.** The clipboard is always at the front table.
3. If a group would like to speak to the Board, we request that a spokesperson be selected and that this person indicates the group he/she is representing on the sign-up sheet and in his/her comments.
4. Public forum is a time to discuss issues, not individuals. Other avenues exist for individual personnel complaints.
5. Public forum is limited to a total of 30 minutes. **Each speaker will have a total of 5 minutes to address the Board.**

**PLEASE COMPLETE THE REQUESTED
INFORMATION ON THE SIGN-UP SHEET
IF YOU PLAN TO SPEAK TO THE BOARD
DURING PUBLIC FORUM.**

Adopted: April 4, 1995
Amended: May 21, 2002

by: Kershaw County Board of School Trustees